



COUNCIL CHAMBER

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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

NOTICE AND AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION

The Committee on Health and Environmental Protection will hold a meeting on **Thursday, June 6th, 2019 at 10:00am** in the **City Hall, Council Chambers** for the following:

- ComEd Annual Franchise Report and Summer Preparation Hearing

Copies of the agenda will be available in room 300 or on line at www.chicityclerk.com.

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection

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CITY OF CHICAGO
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